Rev. 06/2006

State of Idaho

Ben Ysursa Secretary of State

(Type or print clearly in black ink)

LOBBYIST ANNUAL REPORT FORM

			_
To	Be	Filed	By:

LOBBYISTS (Sec. 67-6619)

Page	of		_Pa	ge(s)
THIS	SPACE FOR	OFFICE	IISE	ONLY

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Annual

Semi-Annual

07 JAN -8 PM 2: 04

STATE OF IDAHO

See instructions at bottom of page

Lobbyist's name and permanent business address

DAVE CARLSON

AAA OREGON/IDAHO

7155 W. DENTON 5T

Date prepared

JAN. 8, 2007

(Mo.) (Day) (Yr.)

DEC 3 1 2006

Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.							
*Total Amount for	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)						
All Employers	Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4			
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	*Total Amount for All Employers \$	*Total Amount for All Employers	*Total Amount for All Employers	*Total Amount for All Employers			

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item	The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive							
2	Date		Place	Amount	Names of Legislators, Public and Executive Officials in Group			
FEB I	, 2006	BOISE	IDAHU	197.95	GOV. DIRK KEMPTHORNE Annual AAN Plus Membership			

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code	No. 1	AAA OREGUN/IDAHO 7155 W. DENTON ST. BOISE, ID 83704
Filing deadline: Annual report is due on January 31st. Executive Lobbist semi-annual report due July 31st. TO BE FILED WITH: Ben Ysursa Secretary of State		
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 4	

Item 4			made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible erty to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official.					
-	Date Amount Nam			ne of Legislator, Public or Executive Official Receiving or Benefiting				
Item 5	or Ho	se Bill,		ion, the number of the Senate legislative activity in which posing.	Code	LEGISLATIVE SUB		
Subject (from 20 06 29	Code	Bill, Re Legislat H 4 H 4	solution or Other ive Ident. Number	Appropriation Bill Number and Section Number	01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
Item 6	cont	ract bid		lecision, procurement, incial services agreement or opposing.	L L E	ERTIFICATION: I hereby certify the orrect statement in accordance with Sta	at the at	pove is a true, complete and